

2. Let Ms coursers convey IKBEA_? in
an easy-
moving chariot, hither, where
these grains (of
parched barley), steeped in¹ clarified
butter, are
strewn (upon the altar).
3. We invoke INDRA, at the morning
rite; we
invoke him, at the succeeding sacrifice;
we invoke
IXDRA to drink the *Soma* juice/
4. Come_? IISDRA, to our libation, with
thy long-
maaed steeds. The libation being
poured out, we
invoke thee.
5. Do thou accept this, our praise₅ and
come to.
this our sacrifice, for which the libation is
prepared;
drink, like a thirsty stag.^b
6. These dripping *Soma* juices are
effused upon
•the sacred grass. Drink them_? INDEA,
(to recruit
thy) vigour,
7» May this our excellent hymn,
touching thy
heart, be grateful to thee; .and_? thence_?
drink.the
effused libation.
7. LH>BA_? the destroyer of enemies,
repairs, as-
suredly₅ to every ceremony where the
libation is
poured out_? to drink the *Soma* juice, for
(Ms) ex-
hilaration.
8. Do thou_? S'ATAKRATU, accomplish our
desire,
with, (the gift of) cattle and horses.
Profoundly
meditating, we praise thee..

^a Aitiougli not more particularly named, the
specification
implies the morning, midday, and evening worsnip.
^{fe} Like the ***gaura***, said to be a sort of deer.